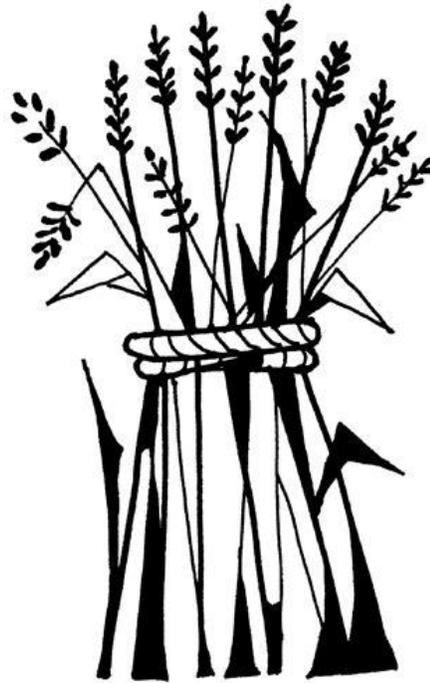


WELCOME TO WORSHIP!



First Sunday in Lent
March 10, 2019 • 10:00 AM

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**Church of Our Saviour, Lutheran**  
*The Reverend Marc Herbst, Pastor*  
*Judith Feuss, Music Director/Organist*



## Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

1901 Northern Boulevard

Manhasset, NY 11030

516-627-2430 • 516-627-3755 fax

[www.manhassetlutheran.org](http://www.manhassetlutheran.org) • [info@manhassetlutheran.org](mailto:info@manhassetlutheran.org)

Office Hours: Mondays – Fridays, 9:00 AM – 1:00 PM or by appointment

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The Reverend Marc Herbst, Pastor

631-873-6985 (cellular)

[pastor@manhassetlutheran.org](mailto:pastor@manhassetlutheran.org)

Dorothy Maus, Church Administrator

[office@manhassetlutheran.org](mailto:office@manhassetlutheran.org)

Judith Feuss, Music Director

[musicdirector@manhassetlutheran.org](mailto:musicdirector@manhassetlutheran.org)

Bobby Stainkamp, Youth Director

[youthdirector@manhassetlutheran.org](mailto:youthdirector@manhassetlutheran.org)

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

# **First Sunday in Lent • March 10, 2019 at 10:00 AM**

***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Eight***

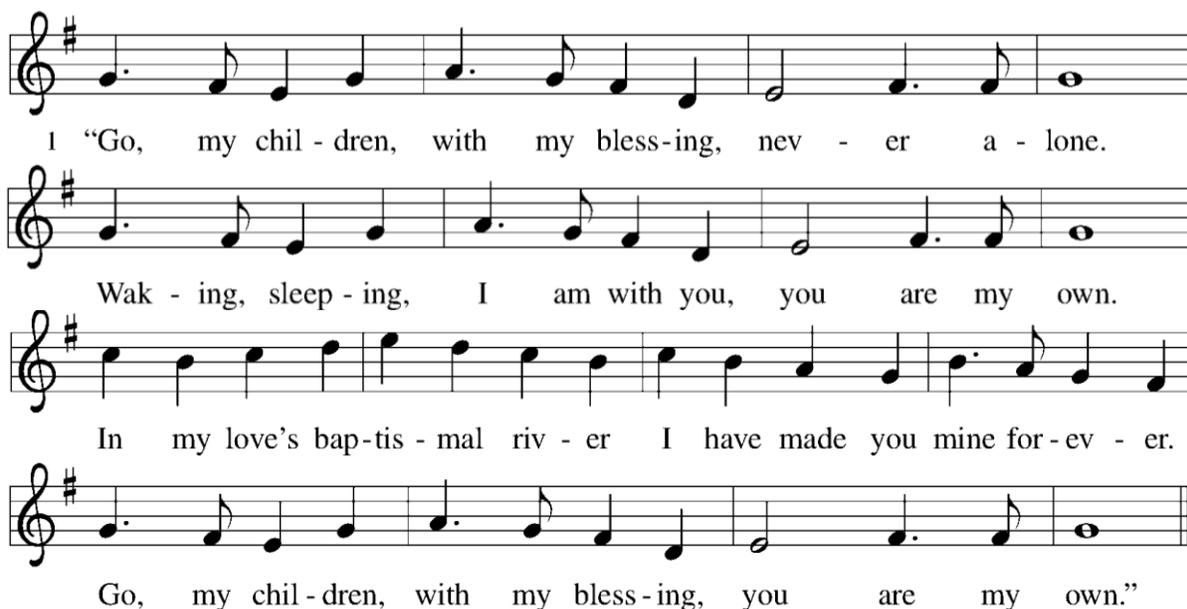
**The Reverend Marc Herbst, Presiding Minister**

**PRELUDE: *Ich ruf zu dir, Herr Jesu Christ* (J.S. Bach)**

**GATHERING - The Holy Spirit calls us together as the people of God.**

## **CHILDREN'S MESSAGE**

**CHILDREN'S DISMISSAL: *Go, My Children, with My Blessing*  
(ELW Hymn 543) Verse 1**



The image shows the musical notation for the children's dismissal hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "I 'Go, my chil - dren, with my bless-ing, nev - er a - lone." The second staff has the same melody. The lyrics are: "Wak - ing, sleep - ing, I am with you, you are my own." The third staff has a different melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "In my love's bap-tis - mal riv - er I have made you mine for-ev - er." The fourth staff has the same melody as the first staff. The lyrics are: "Go, my chil - dren, with my bless - ing, you are my own."

I "Go, my chil - dren, with my bless-ing, nev - er a - lone.

Wak - ing, sleep - ing, I am with you, you are my own.

In my love's bap-tis - mal riv - er I have made you mine for-ev - er.

Go, my chil - dren, with my bless - ing, you are my own."

## CONFESSION AND FORGIVENESS

*This Lenten confession provides extended silence for listening, pondering, and self-reflection. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. The assembly stands.*

*Presider:* In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

*All:* **Amen.**

*Presider:* God of heaven and earth, you come in close and make us yours. Equip us by your Spirit to confess our sin, embrace your forgiveness, and seek the way you set before us in your Son, Jesus Christ our Lord.

*All:* **Amen.**

*Presider:* With honesty of heart, let us confess our sin.

*An extended silence may be kept.*

*Presider:* Merciful God,

*All:* **forgive us. Our will is handcuffed to sin, and we cannot break free. We have spoken when we should have kept quiet.**

*Silence.*

*Presider:* Merciful God,

*All:* **We were silent when we should have said something.**

*Silence.*

*Presider:* Merciful God,

*All:* **We acted when we knew better.**

*Silence.*

*Presider:* Merciful God,

*All:* **We were still when we know we should have moved.**

*Silence.*

*Presider:* Merciful God,

*All:* **For the wrong we have done, for the good we have failed to do, have mercy on us, through Jesus Christ, our Savior and Lord. Amen.**

*Presider:* People of God, look to the † Son, given to heal you and set you free because God loved the world so much. Take hold of life—eternal life!

*All:* **Amen.**

**GATHERING HYMN: *The Glory of These Forty Days* (ELW Hymn 320)**



## **GREETING**

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

# KYRIE

*The assembly sings the refrain, and a leader sings the verses.*

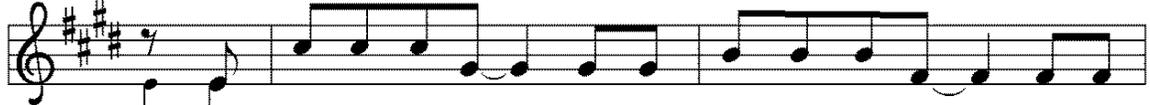
*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



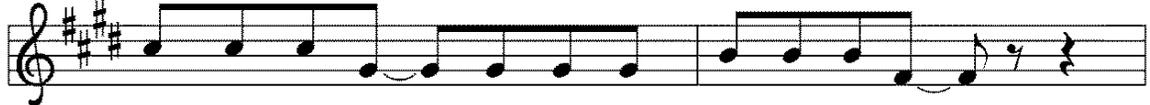
Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the

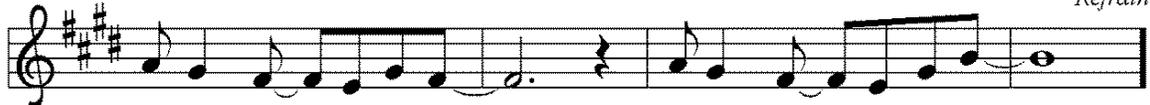


u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*The assembly is seated.*



**WORD** - God speaks to us in scripture reading, preaching, and song.

**FIRST READING:** *Deuteronomy 26:1-11*

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

*Lector:* A reading from the Book of Deuteronomy:

*Lector:* <sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

**PSALM: Psalm 91:1-2, 9-16**

*Assistant:* The Psalm is read responsively:

*Assistant:* <sup>1</sup>You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty—

*All:* <sup>2</sup>**you will say to the LORD, “My refuge and my stronghold,  
my God in whom I put my trust.”**

*Assistant:* <sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

*All:* <sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**

*Assistant:* <sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

*All:* <sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

*Assistant:* <sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

*All:* <sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

*Assistant:* <sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

*All:* <sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

**SERMON**

*The assembly stands.*

**HYMN OF THE DAY: Come, Ye Faithful People, Come (ELW Hymn 693)**

## CREED

*Presider:* Let us confess our faith in the words of the Apostles' Creed:

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

*Assistant:* Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

*A brief silence.*

*Assistant:* Holy and steadfast God, keep your word near to us, planting it in our hearts and communities. Make it blossom into proclamation for all people to receive. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* As you give your Spirit freely, so also give bread that sustains every living thing. Graciously feed hungry souls and hungry stomachs with your bountiful provision. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* Hold tightly those who grow weary in their struggle with addiction, illness, loneliness or temptation, especially Otto, Hilda, Helen, Joseph, Jeanne, Irma, Christa, Mary, Belle, Jean, Angele, Joyce, Craig, Raymond, Florence, Donna, Minerva, Christian, Elizabeth, John, and Pastor Charley. By your strength bear them up to live fully in your presence. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* Teach us the stories of our faith by heart. As you accompanied our ancestors in their uncertainty, so guide us confidently into the future. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* Instill in us your presence as we acknowledge milestones in life, especially the birthdays of Sheldon, Hilda, Oliver, Paul, Alexandra and Carol. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* When we struggle and are tested, redeem us by the endurance of Christ. Give us steadfast faith to strive for your glory until we witness its fullness. Hear us, O God.

*All:* **Your mercy is great.**

*Presider:* Reveal your will as you receive our prayers and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

*All:* **Amen.**



## **PEACE**

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**MEAL** - God feeds us with the presence of Jesus Christ.

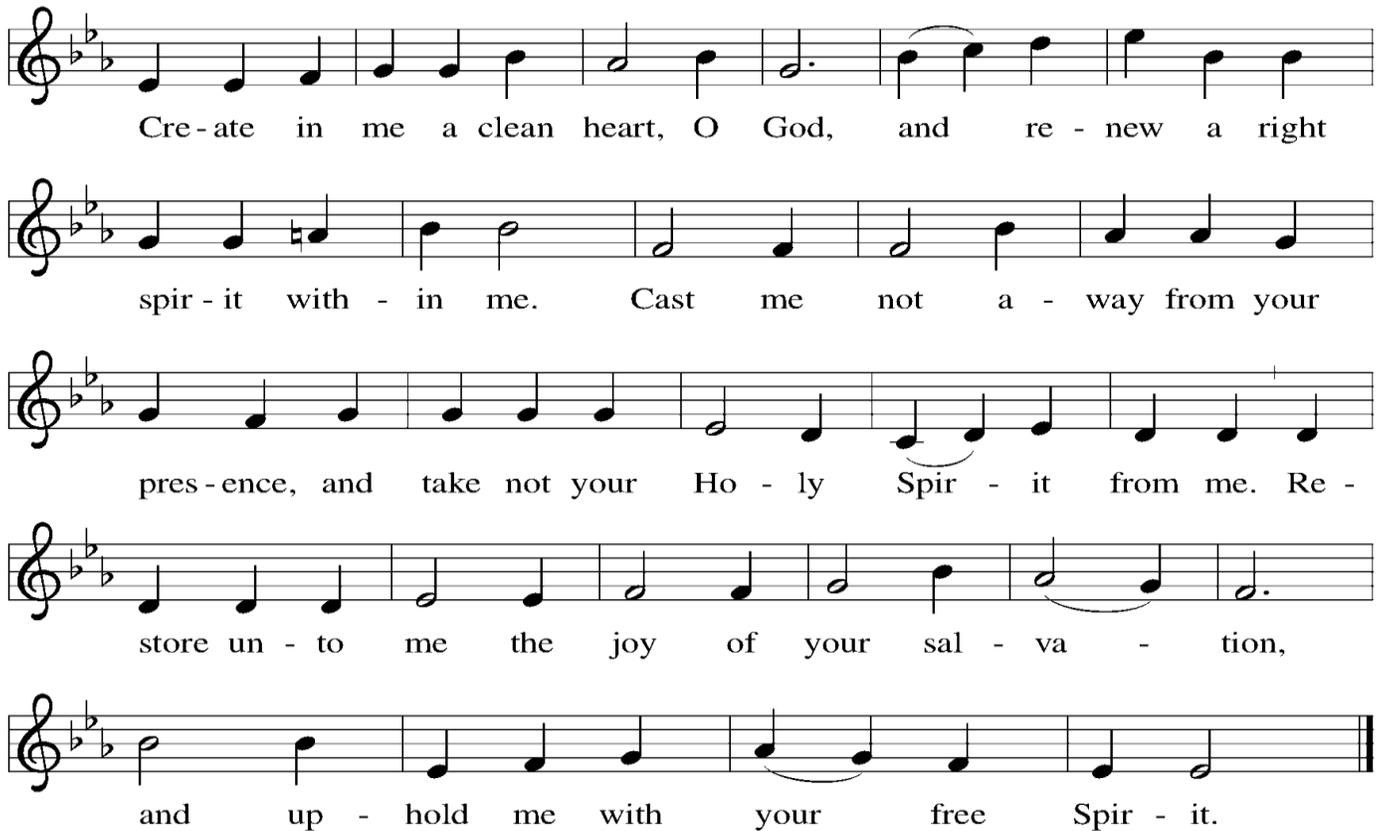
## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

## OFFERTORY ANTHEM: *O Rest in the Lord* (Mendelssohn)

The assembly stands. *Bread, wine, money and other gifts may be brought forward.*

## PRESENTATION OF GIFTS and OFFERING SONG: *Create in Me a Clean Heart* (ELW Hymn 188)



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.

*All:* **Amen.**



## DIALOGUE

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **SANCTUS: *Holy, Holy, Holy***



The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

*Presider:* Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## INVITATION TO COMMUNION

*Presider:* Christ has prepared the feast. Come to the table where all are welcomed home.

*The assembly is seated. The bread may be broken for the communion.*



## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

## COMMUNION HYMN



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**COMMUNION SONGS: *Great is Thy Faithfulness* (ELW 733)**

***All My Hope on God is Founded* (ELW Hymn 757)**

*After all have returned to their places, the assembly stands.*

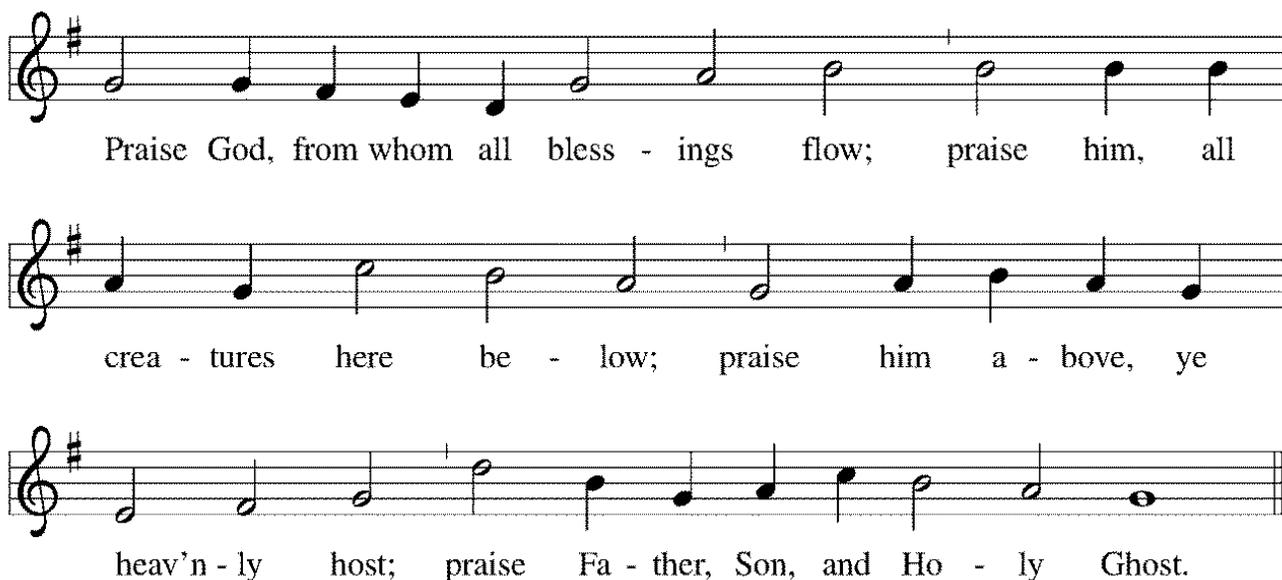
## TABLE BLESSING

*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:* **Amen.**

## POST-COMMUNION CANTICLE:

### *Praise God, From Whom All Blessings Flow* (ELW Hymn 885)



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## PRAYER AFTER COMMUNION

*Assistant:* Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

*All:* **Amen.**

*The assembly is seated.*



**SENDING** - God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*A special guest will exemplify the Lenten call to "Sacrifice and Serve." We will learn of those caring for others, and lift them up in prayer for their service, and be inspired to consider personal opportunities to serve God in similar means of thanksgiving. This week please welcome Jean Kelly, Executive Director of the Interfaith Nutrition Network (INN).*



***The mission of The INN (Interfaith Nutrition Network) is to address the issues of hunger and homelessness on Long Island by providing food, shelter, long-term housing and supportive services in a dignified and respectful manner for those who seek the organization's help.***

***Founded in 1983 as a single soup kitchen run by a small group of concerned volunteers, The INN, a not-for-profit, volunteer-based organization, has grown to deliver its services through 10 soup kitchens in 14 locations, three homeless shelters, and a Long-Term Housing Program consisting of 20 housing units for families and housing for up to seven veterans. Currently, more than 5,500 meals are served each week.***

*The assembly stands.*

## **BENEDICTION**

*Presider:* May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ✝ peace.

*All:* **Amen.**

**SENDING HYMN: *Now Thank We All Our God* (ELW Hymn 839)**

## **DISMISSAL**

*Assistant:* Go in peace. Serve the Lord.

*All:* **Thanks be to God.**

**POSTLUDE: *Trumpet Voluntary* (John Stanley)**

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## **First Midweek in Lent • Wednesday, March 13, 2019 at 7:00 PM** **Lessons**

### **FIRST READING: 2 Corinthians 3:12--4:2**

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

## Gospel: Luke 4:1-13

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”*

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, ‘He will command his angels concerning you, to protect you,’

<sup>11</sup>and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”

<sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.



***The Altar flower arrangement is from Ingrid Muller  
in memory of Ella & Erich Kaiser.***

**Serving this Sunday, March 10<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:**

**Assisting Minister:** Jeanine Levitan

**Lector:** Janice Grasso

**Ushers:** Al Rainson

**Altar guild:** Lynn Nigro & Valerie Gavora

**Recorder:** Karen Han

**Coffee Hour:** Melissa & Owen Wall

**Serving next Sunday, March 17<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sabrina Bordonaro

**Assisting Minister:** Susan Anderson

**Lector:** Lynda Walsh

**Ushers:** Winston Baker & Harold Feldhusen

**Altar guild:** Karin Artinian & Jeanine Levitan

**Recorder:** Kathy McNally

**Coffee Hour:** Open

## THIS WEEK AT THE CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)

### Today, Sunday, March 10<sup>th</sup>

10:00AM—Worship with Holy Communion, Sunday school, Childcare

11:30AM – Coffee hour

11:45AM – Resource Committee meeting

### Tuesday, March 12<sup>th</sup>

10:00AM – Ruth Circle crafts/Knitwits

1:00PM – Stammtisch meeting

### Wednesday, March 13<sup>th</sup>

6:15PM – Confirmation class

7:00PM – Midweek Lenten service -- *Luke 4:1-11*

## UPCOMING CHURCH EVENTS

**SUNDAY SCHOOL:** Class meets most ***Sundays @ 10:15am*** from September through June.

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most ***Tuesdays at 10am***.

**CONFIRMATION CLASSES:** The remaining Confirmation classes in March will meet on the following ***Wednesdays @ 6:15pm: March 20<sup>th</sup> and March 27<sup>th</sup>***. A detailed list of all classes was issued to all Confirmation families.

**STAMMTISCH MEETINGS:** This group's next meeting takes place on ***Tuesday, March 26<sup>th</sup> @ 1pm***.

**COUNCIL MEETING:** The Council will hold its March meeting on ***Tuesday, March 19<sup>th</sup> @ 7:30pm***.

**FIESTA NIGHT:** This fundraiser will be taking place on ***Saturday, March 30<sup>th</sup> @ 6pm***. See flyers in parlor and bulletin board for more information.

## **2019 SACRIFICE AND SERVE LENTEN SERIES**

Each week during our worship in the Lenten Season a special guest will exemplify the Lenten call to “Sacrifice and Serve.” We will learn of those caring for others, and lift them up in prayer for their service, and be inspired to consider personal opportunities to serve God in similar means of thanksgiving.

### **March 17<sup>th</sup>: Emergency Response**

*Neela Mukherjee Lockel, American Red Cross*

### **March 24<sup>th</sup>: Labor/Workforce**

*John Durso, Long Island Federation of Labor*

### **March 31<sup>st</sup>: Public Service**

*Honorable Thomas Suozzi, U.S. Congressman*

### **April 7<sup>th</sup>: Addictions**

*Drew Scott, Opioid Addiction Task Forces*

**MIDWEEK LENTEN WORSHIP:** Each week, on Wednesday evenings, beginning at 7:00 PM, you are invited to join us for a brief, approximate 30-minute, worship service.

**March 13<sup>th</sup>:** *Luke 4:1-11*

**March 20<sup>th</sup>:** *Luke 13:31-35*

**March 27<sup>th</sup>:** *Luke 13:1-9*

**April 3<sup>rd</sup>:** *Luke 15:1-3, 11b-32*

**April 10<sup>th</sup>:** *John 12 1-8*

**April 17<sup>th</sup>:** *Showing of “The Passion of Christ” (movie)*

## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Jeanne Geib, Irma Grunewald, Christa Horn, Mary Kavanagh, Belle Lewis, Jean Millington (mother of Debbie Capilupi), Angele Moomjy and Joyce Morin.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Craig Anderson (father of Keri Anderson Reda), Raymond Bordonaro (father in law of Kristine Bordonaro), Florence Buzzitta, Donna Houman (friend of Elise Cueto), Minerva Lick, Christian Miller (son of Katie Miller), Elizabeth Nagy, John Stallard (friend of Denise Johnson) and Pastor Charles Vogeley

## **PRAYERS OF THANKSGIVING—3/10-3/16**

**BIRTHDAYS:** Sheldon Warfield – 3/11, Hilda Bormann, Oliver Gomez and Paul Stathis – 3/13, Alexandra Boisselle – 3/14, Carol Giordano – 3/16

## **FINANCIALS**

### **FEBRUARY YTD**

Income: \$53,347  
Expenses: \$59,476  
Deficit: \$(6,129)

## **2019 ALTAR FLOWER CHART**

A 2019 altar flower chart is up on the bulletin board to sign up for your Sunday altar flowers. There are still plenty of dates available. Cost is \$25.



Christ  
is  
Risen!  
Alleluia

# Easter Baskets

Easter is a joyous and glorious time for us as we celebrate our Lord's Resurrection. For many, that joy is overshadowed by a feeling of hunger.

It is our purpose, at the **New LIFE Center – Long Island**, to care for and uplift our neighbors and we invite you to participate in building up the body of Christ.

We are asking for your help in providing Easter Food Baskets for the hungry. These baskets are much more than food. They are a visible sign that carries the message of Christ's love and concern.

Please help by donating any of these suggested items:

|                           |                              |
|---------------------------|------------------------------|
| Cake Mix/Frosting/Brownie | Cookies/Candy                |
| Juice/Canned Fruits       | Tomato Sauce/Spaghetti Sauce |
| Sugar/Flour/Salt/Pepper   | Mashed Potatoes              |
| Mac and Cheese/Pasta      | Pudding/Jello                |
| Cereal (Hot and Cold)     | Napkins                      |
| Pancake Mix/Syrup/Jelly   | 1 Lb. Bag or Boxed Rice      |
| Coffee/Tea/Hot Chocolate  |                              |
| Parmalat Milk             |                              |

**Fresh/Frozen/Turkey/Ham/Chicken**

**In lieu of food donations, store Gift Certificates would be appreciated.**

**DISTRIBUTION OF FOODS BASKETS ARE TO BEGIN ON MARCH 25<sup>TH</sup>  
AND WILL CONTINUE THROUGH THE MONTH OF APRIL**

Lutheran Social Services of New York  
New LIFE Center – Long Island

516-483-3240  
[www.lssny.org](http://www.lssny.org)